1	BEFORE THE STATE OF NEVADA, STATE ENVIRONMENTAL COMMISSION
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3	In Re:
4	ORDER GRANTING PETITION FOR Appeal of Groundwater Pollution LEAVE TO INTERVENE
5	Control Permit: Permit No NEV2020104
6	Lithium Nevada Corp.
7	On March 7, 2022, Great Basin Resource Watch, filed an appeal of Permit NEV
8	2020104 issued on February 25, 2022, by the Nevada Division of Environmental Protection to
9	operator Lithium Nevada Corp., for a Groundwater Pollution Control Permit.
10	On March 11, 2022, Lithium Nevada Corp. filed a Petition for Leave to Intervene with
11	the State Environmental Commission ("Commission"). As indicated in the Petition for Leave
12 13	to Intervene, Lithium Nevada Corp. has a direct and substantial interest in the appeal because
13	it is the named operator of Permit NEV2020104 being appealed by the party named above.
15	Lithium Nevada Corp. will therefore be directly affected by a decision made by the
16	Commission.
17	Based upon the foregoing, it is hereby ordered that the Petition for Leave to Intervene
18	filed by Lithium Nevada Corp. is GRANTED pursuant to NAC 445B.8915.
19	Dated this day of April 2022.
20	DocuSigned by:
21	Member Member
22	State Environmental Commission
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1 **CERTIFICATE OF SERVICE** 2 I, Sheryl Fontaine, certify that I am an employee of the State of Nevada, State 3 Environmental Commission, and do hereby certify that on this $\underline{ 18 \text{th}}$ day of April 2022, I 4 electronically mailed this Order to the following: 5 6 Julie Cavanaugh-Bill, Esq. 7 Henderson Bank Building 401 Railroad Street, Suite 307 8 Elko, Nevada 89801 julie@cblawoffices.org 9 Attorney for Appellant, Great Basin Resource Watch, Inc. 10 Daniel Nubel, Esq. 11 Nevada Office of the Attorney General 100 N. Carson Street 12 Carson City, NV 89701 13 dnubel@ag.nv.gov Attorney for Defendant, NDEP 14 15 Laura Grainer, Esq. 5441 Kietzke Lane, Second Floor 16 Reno, NV 89511 lkgranier@hollandhart.com 17 Representing Intervener, Lithium Nevada Corp. 18 19 DocuSigned by: 20 Sheryl Fontaine 21 An employee of the State **Environmental Commission** 22 23 24 25 26 27